

19 April 2020

Is the coronavirus from God or Satan?

Deuteronomy 32

1. Is the coronavirus from

God describes Himself: I the Lord am Leviticus 21:8

Angels describe God: Holy, holy, holy. Isaiah 6:3, Revelation 4:8

Holy means

God expresses His holiness through His

El Shaddai. I am God Genesis 17:1

I know that You can do Job 42:2

Sovereignty over

God said... and it was so. Genesis 1

Sovereignty over

...whatever Your hand and Your plan predestined. Acts 4:27-28

God expresses His holiness through His

...His work is All His ways are justice... Deut.32:3-4

Justice is a thing happening for a good reason.

...I put to death ...I have wounded... Deut.32:39

2. Is the coronavirus from

Satan has kept bound... Luke 13:10-17

Satan is able to cause But John 9:3

Keep your mind clear because... 1 Peter 5:8

The devil was a John 8:44, 1 John 3:12, Job 1:6-19

Satan is able to cause

3. Is the coronavirus from somewhere

...God took theto take care of it. Genesis 1:15

..... is the ground because of Genesis 3:17

If it is from God	If it is from Satan	If it is from ourselves
The purpose is	The purpose is	The purpose is
The result is	The result is	The result is

God is...

My prayer priorities for the week beginning 19 April 2020

You can use the whole other side of this sheet for your prayer points.

Thought starters for private reflection or group discussion

1. Different people have different responses to the news of the virus. Have you been following it closely, or trying to ignore it, or...?
2. What is so special about Holiness that it is God's core attribute; and not some other virtue such as love, or gentleness, or...?
3. The sermon used the illustration of God, Satan, and people, as boxes. Why is it difficult to put our answers in one box?
4. Read Deuteronomy 32:4. What are the key words used to describe God; and what is one way to respond to each of those key words?
5. Read Acts 4:27-28. Some people say the Jews killed Jesus, while others say the Romans killed Him. How can you help both groups?
6. In the end, the sermon didn't lay the blame at any one door. Instead, it ended with our response. What should be our response to God, Satan, people, the environment...?

Tithes, offerings, donations to mission

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