

# Rejoicing on my journey

**The joy of** . . . . . Luke 10:17-19

Spirit, soul, and body. 1 Thessalonians 5:23

Obedience gives . . . . . v17

Obedience gives . . . . . v18

Submit to God, resist the devil. James 4:7

Obedience gives . . . . . v19

**The joy of** . . . . . Luke 10:20

Joy is more than . . . . .

Grace (χάρις), Joy (χαρά), Rejoice (χαίρω).

Rejoice in the Lord. Philippians 4:4

Rejoice with... Weep with... Romans 12:15

Joy is what is . . . . .

Joy is what . . . . .

**The joy of** . . . . . Luke 10:21

Jesus rejoiced (ἀγαλλιάω) jumped for joy

Same word used in Acts 3:8 and John 4:14.

I have much, yet to . . . . .

I have much, yet to . . . . .

I have much, yet to . . . . .

Rejoice with singing. Zephaniah 3:17

The joy of the Lord is your strength. Neh.8:10b

## My prayer and praise priorities for the week beginning 24 Nov 2019

### Thought starters for personal reflection or group study

1. What makes children happy? What made you happy as a child?
2. Why do you think the Greek words for Grace, Joy, and Rejoicing are closely related?
3. Romans 12:15 contains two very different thoughts. How is it possible to do both of these? How is it possible to do both without being hypocritical?
4. Philippians 4:4 is very emphatic. What is it trying to emphasise; and how do we put it into practice?
5. The disciples returned with joy (Luke 10:17). What had Jesus sent them out to do (v9)? What was the bigger picture the disciples could not see, but Jesus could (v18)? What did Jesus mean (v18)?
6. Jesus told them (v20) not to rejoice for the reason they thought (v17) but to rejoice over something else (v20). Why was that more exciting for Him?

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