

Jesus is not always v16

I will never leave you nor abandon you. Hebrews 13:5
I am with you – always. Matthew 28:20
If you can see the unseen Christ,you can see the Christ-like potential in others
Don't shine so that others can see you. Shine so that, through you, others can see Jesus

. are not always realised v21

There are only 2 pains in life: the pain of discipline; and the pain of regret. You choose.

I choose the of my faith v22-24

they did not believe the women, because their words seemed to them like nonsense. v9. How foolish you are. v25

The is my best resource v27

The Holy Scriptures, are able to make you wise for salvation through faith in Christ Jesus. All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the servant of God may be thoroughly equipped for every good work. 2 Timothy 3:15-17

. is the eye-pener v31

I do not seek to understand in order that I may believe, but rather, I believe in order that I may understand. St Anselm (c1033-1109)
We have come to believe and to know that you are the Holy One of God. John 6:69
I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life. 1 John 5:13

Its never too late to to God v33

Today is the first day of the rest of your life.

I expect Jesus to meet me at end v36

A lot can happen in 3 days

My prayer priorities for this week

For personal reflection, or as group discussion starters

1. Have you ever started a (real or metaphorical) journey and ended up somewhere quite unexpected?
2. Review these 2 similar promises: Matthew 28:20 & Hebrews 13:5. Even though Jesus is always with us, what are the 3 main reasons why you forget this fact? What is one helpful thing that a good friend would advise you to solve this problem?
3. What was the unnecessary problem the 2 travellers inflicted on themselves (Luke 24:21a)? What leads us to unrealistic expectations? What godly characteristics help overcome this problem?
4. What caused the travellers' sadness (Luke 24:11)? Dig deeper; what do you think caused those causes? What could they do to prevent, or to reverse, those causes you just listed?
5. Instead of showing His wounds and saying "Tadaa", what did Jesus do to help the travellers (Luke 24:27)? Why do you think He chose Option B rather than "Tadaa"? What similar approach can we adopt today?
6. What was Jesus' greeting (Luke 24:36)? Why was it appropriate on that day? Why is it just as appropriate today?