

## The enormous cover up

Leviticus 16:1-34. Leviticus 23:26-32. Numbers 29:7-11

### Atonement in the .....

### Atonement in the .....

Atonement:

Propitiation:

Q. What did you do to earn your place in Heaven? A. ....

Romans 3:23-25a, freely by His grace

Hebrews 2:16-17, merciful and faithful

1 John 4:10, Love consists in this

1 John 2:2, the whole world

Ephesians 2:8-9, it is the gift of God

### Atonement in the .....

Leviticus 23:28, You shall...

Leviticus 23:29, If...

Leviticus 23:31, This is permanent... wherever...

Leviticus 23:32, You shall...

### Atonement in .....

No human .....

Thoroughly .....

Free from .....

Romans 5:12, ...because

Psalms 103:12, as far as...

### Atonement received by .....

Romans 3:23-25, ...received by faith

1. The High Priest had to strip off his majestic, ornate robes and wear humble, plain white linen garments before performing the atonement rituals. What does this visual shift teach us about how we must approach a holy God?
2. The Day of Atonement involved two different goats: one was sacrificed for its blood, and the other (the scapegoat) was led alive into the wilderness after having the nation's sins confessed over its head. Why do you think God required *both* actions to illustrate true forgiveness? What unique truth does each goat represent?
3. The scapegoat carried Israel's confessed sins away into a remote wilderness where they would never be seen again. Yet, many Christians struggle with guilt over sins they confessed years ago. Why is it so difficult for us to believe that our sins have truly been "carried away"? How can we better accept this reality?
4. Hebrews 10:4 famously states that "*it is impossible for the blood of bulls and goats to take away sins*," meaning the old system was just an annual reminder of sin. If the old sacrifices didn't permanently fix the problem, what do you think was their primary purpose for the people of Israel?
5. Hebrews contrasts earthly priests—who stood daily because their work was never finished—with Jesus, who offered one sacrifice and "*sat down at the right hand of God*" (Hebrews 10:12). What is the theological significance of Jesus sitting down? How does that image bring peace to a believer today?
6. In the ancient rituals, the average Israelite had to stand completely outside the Tabernacle while the High Priest went into God's presence on their behalf. Today, Hebrews 10:19 invites all believers to "*enter the Most Holy Place by the blood of Jesus*." Why do you, or other Christians, honestly live your daily life with that level of bold access to God, or do you still find yourself standing "outside the tent" for some reason?

**Tithes and offerings** (Target: \$2,700 per week)

At the bank, LifeChurch Panania. BSB: 034 866. Account: 005 008 757.

Online, LifeChurch Panania. BSB: 704 922. Account: 005 008 757.

**Donations to mission in Myanmar** (Target: \$1,000 per month)

Account name: LifeChurch Panania. BSB: 032 260. Account: 422732.